



2016-001374

I certify this instrument was filed on: 01/20/2016 1:46:13 PM Myka Bono Sample Saline County Circuit Clerk

AMENDMENT TO BILL OF ASSURANCE, HURRICANE LAKE ESTATES WEST SHORE ADDITION PHASE 3

Pages: 2 K SCHANE

[Amending that certain Bill of Assurance, Hurricane Lake Estates West Shore Addition Phase 3, dated October 8, 2012 and filed for record on October 10, 2012, as Document No. 12 90373 (the "BOA")]

THIS AMENDMENT TO THE BILL OF ASSURANCE, HURRICANE LAKE ESTATES, WEST SHORE ADDITION PHASE 3 (this "Amendment") is executed, by the Developer (as defined in the BOA).

WHEREAS, developer desires to correct errors as follows:

AMENDMENT: Exhibit "A9" of the BOA is hereby amended by deletion thereof and substitution of the following:

9. Minimum Hardwood Tree Requirements: After construction is completed, each lot must contain not less than Four (4) hardwood trees with a diameter (of the trunk line) of not less than Three inches (3") of which Two (2) such trees must be in the front half of any lot.

FURTHERMORE, by execution of this Amendment, for the benefit of the POA and the owners of property in the Phase VI and West Shore Addition, Developer agrees to include any future phases of the development known as the West Shore Addition (even if under a different bill of assurances) in the same common maintenance fund that is the subject of this Amendment with the owners of property in such future phases to be subject to the same requirements as set forth in Section 11(c) of the BOA.

IN WITNESS WHEREOF, the Westshore Development LLC has caused this Amendment to be executed to be effective as of 4 day of Dec, 2015.

WESTSHORE DEVELOPMENT LLC By: Ted VanTassel, Managing Member

ACKNOWLEDGEMENT

STATE OF ARKANSAS COUNTY OF SALINE

On this day personally appeared before me the undersigned, a Notary Public within and for the County and State aforesaid, duly qualified, commissioned and acting, Bobby Arnold, to me personally well known, who acknowledged that he was the President of Hurricane Lake Estates Property Owners

Association, Inc., an Arkansas corporation, and that as such officer, being authorized so to do, has executed the foregoing instrument for the consideration, uses and purposes therein contained on behalf of the corporation.

20 15 WITNESS my hand and official seal of such Notary Public on the 4th day of December



Notary Public

My Commission Expires:

9-24-25

Angela McClain
Notary Public - Saline County, Arkansas
My Commission Expires 9/24/25
Commission No. 12695473